



STUDENT'S WORKBOOK

Life of Christ

First Semester

PART I

A
Potter's House
Publication

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CHRONOLOGICAL LIST OF DATES

1. ADAM --- 4000 B.C.
2. NOAH --- 2400 B.C.
3. ABRAHAM --- 2000 B.C.
4. MOSES & EXODUS --- 1400 B.C.
5. REIGN OF DAVID --- 1015 - 975 B.C.
6. REIGN OF SOLOMON --- 975 - 935 B.C.
7. DIVISION OF KINGDOM --- 935 B.C.
8. CAPTIVITY OF ISRAEL (Northern Kingdom) --- 722 B.C.
NOTE: ISRAEL - Taken into Captivity by the Nation of ASSYRIA under two ASSYRIAN KINGS:
(1) SHALMANESER V
(2) SARGON II
9. CAPTIVITY OF JUDAH (Southern Kingdom) --- 606, 597, 586 B.C.
NOTE: BABYLON, NEBUCHADNEZZAR.
10. JUDAH'S RETURN FROM BABYLONIAN CAPTIVITY --- 536 B.C.
11. REBUILDING OF TEMPLE IN JERUSALEM --- 536 - 516 B.C.
12. END OF OLD TESTAMENT PROPHECY --- 400 B.C.
13. INTER-TESTAMENT PERIOD --- 400 - 5 B.C.
14. BIRTH OF JESUS --- 5 B. C.
15. DESTRUCTION OF JERUSALEM --- 70 A.D.
NOTE: ROMANS by TITUS
16. DECLARATION OF ISRAEL AS A STATE --- 1948 A.D.
17. SIX DAY WAR --- June 6, 1967 A.D.
18. HOLY WAR --- October 6, 1973 A.D.



I. OLD TESTAMENT PROPHECIES CONCERNING CHRIST AND THEIR FULFILLMENT.

PROPHECY	OLD TESTAMENT	NEW TESTAMENT
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1. SEED OF THE WOMAN.
2. SEED OF ABRAHAM.
3. PROMISED SEED OF ISAAC.
4. PROMISED SEED OF JACOB.
5. DESCENDANT FROM TRIBE OF JUDAH.
6. HEIR TO THRONE OF DAVID.
7. THE PLACE OF HIS BIRTH.
8. THE TIME OF HIS BIRTH.
9. BORN OF A VIRGIN.
10. MASSACRE OF INFANTS.
11. FLIGHT INTO EGYPT.
12. HIS MINISTRY IN GALILEE.
13. HIS MINISTRY AS A PROPHET.
14. HIS MINISTRY AS A PRIEST.
15. HIS REJECTION BY THE JEWS.
16. SOME OF HIS CHARACTERISTICS.
17. HIS TRIUMPHAL ENTRY.
18. BETRAYED BY A FRIEND.
19. SOLD FOR 30 PIECES OF SILVER.
20. MONEY RETURNED ...POTTER'S.
21. JUDAS' PLACE TAKEN BY ANOTHER.
22. FALSE WITNESSES ACCUSE HIM.
23. SILENT WHEN ACCUSED.
24. SMITTEN & SPAT UPON.
25. HATED WITHOUT A CAUSE.
26. SUFFERED VICARIOUSLY.
27. CRUCIFIED WITH SINNERS.
28. HANDS & FEET PIERCED.
29. MOCKED & INSULTED.
30. GIVEN GALL & VINEGAR.
31. PRAYS FOR HIS ENEMIES.
32. HIS SIDE PIERCED.
33. LOTS CAST FOR HIS COAT.
34. NOT A BONE TO BE BROKEN.
35. BURIED WITH THE RICH.
36. HIS RESURRECTION.
37. HIS ASCENSION.



SPECIAL NOTE

RELATIONSHIP BETWEEN OLD AND NEW TESTAMENTS

1. In O.T. We have: INTERPRETATION OF HUMAN NEED.
EXAMPLE: Adam, Abel, Noah, Abraham.
In N.T. We have: REVELATION OF DIVINE SUPPLY.
2. In the O.T. we have: UNVEILING OF THE HUMAN HEART.
In the N.T. we have: UNVEILING OF GOD'S HEART.
3. In O.T. we have: QUESTIONS.
In N.T. we have: ANSWERS.
4. In O.T. we discover FOUR THINGS (as we read it):
 - a. It's a Book of UNEXPLAINED CEREMONIES.
 - b. It's a Book of UNACHIEVED PURPOSES.
 - c. It's a Book of UNSATISFIED LONGINGS.
 - d. It's a Book of UNFULFILLED PROPHECIES.
5. In O.T. we have the Message: "HE IS COMING."
In N.T. we have the Message: "HE IS HERE!"
6. In O.T. we have: CHRIST OF PROPHECY.
In N.T. we have: CHRIST OF HISTORY.
7. The O.T. & N.T. EXPLAIN and INTERPRET each other.
EXAMPLE: Ex. 12:12-13 is explained & interpreted by I Cor. 5:7.
8. In O.T. we have: PREPARATION OF THE REDEEMER.
In N.T. we have: PROVISION OF THE REDEEMER.
9. The O.T. is to the N.T. what a Foundation is to a Building and what Roots are to a Tree.
10. The O.T. is the N.T. CONCEALED.
The N.T. is the O.T. REVEALED.



II. BACKGROUND STUDY.

(Four viewpoints from which we study the Life of Christ)

A. GEOGRAPHICALLY

B. CHRONOLOGICALLY

C. HARMONICALLY

D. FACTUALLY



III. PLACES, PERSONS, and POLITICAL GROUPS.

A. THE TEMPLE IN JERUSALEM

1.

2.

3.

B. SYNAGOGUE

C. SANHEDRIN

D. JUDEAN (JUDAISM)

E. GALILEANS

F. SAMARITANS

G. ZEALOTS

H. ESSENES



I. HERODIANS

J. HERODS

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

K. RULERS

L. SCRIBES (LAWYERS)

M. PHARISEES

N. SADDUCEES

O. APOCRYPHA

P. SEPTAGUINT

Q. TALMUD



IV. WHY FOUR GOSPELS?

A.

B. LOGICAL FROM OLD TESTAMENT PROPHECY.

THE BRANCHES

O. T. REFERENCE	STATEMENT	PORTRAIT	GOSPEL
Jerm. 23:5			
Zech. 3:8			
Zech. 6:12			
Isa. 4:2			

C. PROPHETICALLY ILLUSTRATED BY EZEKIEL'S VISION OF GOD
 (Eze. 1:10 cf. Rev. 4:7 – Four Living Creatures Described)

THE FACE OF A	TYPE	GOSPEL



IV. WHY FOUR GOSPELS (Supplement)

NOTE: As we study the Four Gospels, we must keep in mind:

1. Greatest figure in human history.
2. No other man was Born, Lived or Died as Christ.
3. That He is the GOD-MAN, both DIVINE and HUMAN at one and the same time. He is as DIVINE as His Father and as HUMAN as His Mother. As MAN He had no FATHER, as GOD He had no MOTHER. As MAN He knows our every need, as GOD He is able to meet our every need.
4. No written record could account for all His deeds (John 21:25).

NOTE: What to Look for in the Four Gospels:

1. We have Four Records of ONE Glorious Gospel.
2. We have Four Biographies of ONE Unique Life.
3. We have Four Witnesses of ONE Wonderful Person.
4. We have Four Histories of ONE Historical Character.
5. We have Four Pictures of ONE Blessed Subject.

V. THE FOUR GOSPELS CLASSIFIED (2 Groups).

A. SYNOPTIC GOSPELS (Syn-Optic = See Alike):

- 1.
- 2.
- 3.

B. GOSPEL OF JOHN



THE FOUR GOSPELS

THE GOSPELS ARE:

1. Not Biographical ----- but Thematic.
2. Not Chronological ----- but Selective (Design - Purpose - Literature)
3. Not Contradictory ----- but Supplementary & Complimentary.

BOOK	MATTHEW	MARK	LUKE	JOHN
DATE				
PLACE				
THEME				
WRITTEN				
PURPOSE				
ANCESTRY				
GENEALOGY				
SYMBOL				
EMPHASIS				
PROVISION				
KEY WORD				
KEY VERSE				
PICTURED AS THE				
AUTHOR				
SPECIAL				
COMMON MIRACLE				
BRANCH				
END OF THE GOSPEL				
WHAT JESUS:				



VI. THE FOUR GOSPELS DESCRIBED

A. THE GOSPEL OF MATTHEW

1. MATTHEW'S BACKGROUND
2. MATTHEW'S PORTRAIT OF CHRIST
3. MATTHEW'S GOSPEL WRITTEN CHIEFLY TO THE JEWS
4. FIRST MIRACLE
5. KEY WORDS
6. KEY DOCTRINE
7. KEY VERSE
8. WATCHWORD
9. DATE WRITTEN

OUTLINE OF MATTHEW

- I. (Chs. 1 -- 2)
- II. (Chs. 3:1 -- 16:20)
- II. (Chs. 16:21 -- 20:34)
- IV. (Chs. 21:1 -- 28:20)

**SPECIAL NOTE****OUTLINE OF MATTHEW**

- I. (Chap 1 - 4) PREPARATION OF THE KING.
 - A. (1:1-17) THE GENEALOGY OF THE KING.
 - B. (1:18-25) THE BIRTH OF THE KING.
 - C. (2:1-12) WISE MEN SEEK THE KING TO WORSHIP HIM.
 - D. (2:13-23) THE FLIGHT OF THE INFANT KING TO EGYPT.
 - E. (3:1-12) THE FORERUNNER OF THE KING (John the Baptist).
 - F. (3:13-17) THE BAPTISM OF THE KING.
 - G. (4:1-11) THE TESTING OF THE KING.
 - H. (4:12-25) OPENING MINISTRY AND CALL OF THE KING'S FIRST DISCIPLES.

- II. (Chap. 5-10) PRESENTATION OF THE KING.
 - A. (Chs. 5-7) PROCLAMATION OF THE KING.
THE LAWS OF THE KINGDOM.
 - B. (Chs. 8-9) CREDENTIALS OF THE KING.
 - C. (Ch. 10) HERALDS OF THE KING.

- III. (Chap 11-23) REJECTION OF THE KING.
 - A. (Ch 11-12) OPPOSITION TO THE KING.
 - B. (Ch 13) PARABLES OF THE KING.
 - C. (14:1-16:12) DEFINITE REJECTION OF THE KING.
 - D. (16:13-20:34) INSTRUCTIONS OF THE KING.
 - E. (Chs. 21-23) FINAL PRESENTATION & REJECTION of the KING.

- IV. (Chap 24-25) PROPHECIES OF THE KING.

- V. (Chap 26-28) DEATH & RESURRECTION OF THE KING.



SPECIAL NOTE

CHRIST'S KINGLY CHARACTERISTICS AS SEEN IN MATTHEW'S GOSPEL

1. A KING'S NAME (1:23) "They shall call ...Emmanuel."
2. A KING'S POSITION (2:6) "Out of thee shall come a governor, that shall rule my people."
3. A KING'S INTRODUCTION (3:3) "Prepare ye the way of the Lord."
4. A KING'S CORONATION (3:17) "This is My beloved Son ..."
5. A KING'S RESPECT (4:10) "Thou shalt worship the Lord ..."
6. A KING'S AUTHORITY (7:29) "He taught them as one having authority."
7. A KING'S LOYALTY (12:30) "He that is not with me is against me."
8. A KING'S ENEMIES (16:21) "...suffer many things of the elders,"
9. A KING'S LOVE (20:28) "Son of man came not to be ministered unto, but to minister and give life..."
10. A KING'S GLORY (25:31-34) "Then shall the King say unto them, come ye blessed ..."
11. A KING'S DEATH (27:35-37) "This is Jesus, King of the Jews..."
12. A KING'S VICTORY (28:6) "He is not hererisen."



B. THE GOSPEL OF MARK

1. MARK'S BACKGROUND
2. MARK'S PORTRAIT OF CHRIST
3. MARK'S GOSPEL WRITTEN CHIEFLY to the ROMANS
4. FIRST MIRACLE
5. KEY WORDS
6. KEY DOCTRINE
7. KEY VERSE
8. WATCHWORD
9. DATE WRITTEN

OUTLINE OF MARK

- I. (Chaps. 1:1- 13)
- II. (Ch 1:14 - 8:30)
- III. (Ch 8:31 -15:47)
- IV. (Ch 16:1 - 20)



SPECIAL NOTE

OUTLINE OF MARK

I. (Chap 1:1-13) THE PREPARATION OF THE SERVANT.

- A. (1:1-8) THE FORE-RUNNER (John the Baptist).
- B. (1:9-11) THE BAPTISM, & THE WITNESS OF THE FATHER.
- C. (1:12-13) THE TEMPTATION.

II. (Ch 1:14-8:26) THE WORK OF THE HOLY SPIRIT.

- A. (1:14-20) HE CALLS HIS FIRST DISCIPLES.
- B. (1:21-3:12) HE PERFORMS MANY MIRACLES
NOTE: (MARK 5)---JESUS PROVES HIMSELF LORD OVER:

- 1. (1-20) DEMONS
- 2. (25-34) DISEASE
- 3. (35-43) DISCOURAGEMENT
- 4. (35-43) DEATH
- 5. (38-40) DESPAIR

OR -- Turn it around and we see that Jesus is:

The MAN'S CHRIST; the WOMAN'S CHRIST; the
PARENT'S CHRIST and the CHILD'S CHRIST.

- C. (3:13-35) APOSTLES ORDAINED, and SCRIBES WARNED.
- D. (4:1-34) FOUR PARABLES OF THE LORD.
- E. (4:35-6:6) MORE MIGHTY MIRACLES.
- F. (6:7-31) THE APOSTLES SENT FORTH.
- G. (6:32-8:26) MORE MIGHTY MIRACLES.

III. (Ch 8:27 - 15:47) THE SUFFERING OF THE SERVANT.

- A. (8:27-10:52) SUFFERING PREDICTED.
- B. (11:1-13:37) SUFFERING CAUSED BY VARIOUS THINGS.
NOTE: "Suffer many things" (8:31). For example: Barren Fig Tree (11:12-14);
Temple Conditions (11:15); Opposition of Leaders (11:27); and By Knowledge
of Israel's Future Woes (13:1).
- C. (14:1-15:47) THE SUFFERING OF DEATH ITSELF.
 - 1. (14:1-2) PLOTTED.
 - 2. (14:3-42) ANTICIPATED.
 - 3. (14:43-15:47) CONSUMMATED.

IV. (Chap 16) THE VICTORY OF THE SERVANT.

- A. (16:1-18) HE RAISES FROM THE DEAD.
- B. (16:19-20) HE ASCENDS TO HEAVEN.



C. THE GOSPEL OF LUKE

1. LUKE'S BACKGROUND
2. LUKE'S PORTRAIT OF CHRIST
3. LUKE'S GOSPEL WRITTEN CHIEFLY TO THE GREEKS
4. FIRST MIRACLE
5. KEY WORDS
6. KEY DOCTRINE
7. KEY VERSE
8. WATCHWORD
9. DATE WRITTEN

OUTLINE OF LUKE

- I. (Chaps. 1:1 - 4:13)
- II. (Ch 4:14 - 19:48)
- III. (Ch 20:1 - 23:56)
- IV. (Ch 24:1 - 53)



SPECIAL NOTE

OUTLINE OF LUKE

I. (1:1-4:13) THE ANNOUNCEMENT & ADVENT of the SON OF MAN.

- A. (1:1-4) PREFACE.
- B. (1:5-25) ANNOUNCEMENT of MIRACULOUS BIRTH of FORERUNNER
- C. (1:26-38) ANNUNCIATION OF THE BIRTH OF JESUS TO MARY.
- D. (1:39-56) MARY VISITS HER COUSIN, ELISABETH.
- E. (1:57-80) BIRTH OF JOHN THE BAPTIST.
- F. (2:1-20) BIRTH OF JESUS, THE SON OF MAN.
- G. (2:21) CIRCUMCISION OF JESUS (Further proof of His Humanity).
- H. (2:22-39) PRESENTATION OF THE INFANT JESUS AT THE TEMPLE.
- I. (2:40-52) BOYHOOD OF JESUS (Shows again His complete humanity, yet even at 12 He appears as more than man).
- J. (3:1-20) THE MINISTRY OF JOHN THE BAPTIST.
- K. (3:21-22) THE BAPTISM OF JESUS THE SON OF MAN.
- L. (3:23-38) THE GENEALOGY OF THE SON OF MAN.

NOTE: This is Mary's Genealogy. Joseph was thus "Son-in-law" of Heli.

Joseph's name was used rather than Mary's in accordance with Jewish custom. Traces Jesus back to Adam, as the Son of Man.

- M. (4:1-13) TEMPTATION OF THE SON OF MAN.

NOTE: As the Perfect Man He must triumph where the first man, Adam, failed.

II. (4:14-19:27) THE WORDS AND WORKS OF THE SON OF MAN.

- A. (4:14-30) REJECTED AT NAZARETH
NOTE: They over-emphasized His humanity, they saw only His humanity.
- B. (4:31-44) THE SON OF MAN TEACHES & HEALS IN GALILEE.
- C. (5:1-39) CALLS HIS FIRST DISCIPLES, HEALS LEPER & PARALYTIC, and ANSWERS CRITICISMS OF SCRIBES & PHARISEES.
- D. (6:1-49) THE TWELVE DISCIPLES CHOSEN & GIVEN TEACHING AS TO THEIR CONDUCT IN THE WORLD.
- E. (7:1-50) MIRACLES PERFORMED, RELIEVES THE DOUBTS OF JOHN THE BAPTIST, & VISITS IN THE HOME OF A PHARISEE.
- F. (8:1-56) GIVES PARABLES, STILLS THE STORMY SEA, HEALS THE SICK & RAISES THE DEAD.
- G. (9:1-62) FEEDS THE 5,000, TRANSFIGURED, ANNOUNCES HIS DEATH.
- H. (10:1-42) SENDS OUT 70, DENOUNCES UNBELIEVING CITIES, GIVES PARABLE OF GOOD SAMARITAN, VISITS MARY/MARTHA.
- I. (Chs. 11-14) VARIOUS PARABLES & OTHER TEACHINGS.
- J. (15:1-32) FOUR PARABLES (Lost Sheep, Coin, Son & Elder Son).
- K. (16:1-19:27) INSTRUCTION ON VARIOUS SUBJECTS (Several Miracles)



D. THE GOSPEL OF JOHN

1. JOHN'S BACKGROUND
2. JOHN'S PORTRAIT OF CHRIST
3. JOHN'S GOSPEL WRITTEN CHIEFLY TO THE CHURCH
4. FIRST MIRACLE
5. KEY WORDS
6. KEY DOCTRINE
7. KEY VERSE
8. WATCHWORD
9. DATE WRITTEN

OUTLINE OF JOHN

- I. (Chaps. 1:1 - 18)
- II. (Ch 1:19 - 17:26)
- III. (Ch 18:1 - 19:42)
- IV. (Ch 20:1 - 21:25)



THE GOSPEL OF JOHN

SPECIAL SECTION

SPECIAL NOTE #1 - - GENERAL REMARKS CONCERNING JOHN'S GOSPEL.

1. It is the most unusual of the four.
2. It is often called:
 - a. The Eagle Gospel
 - (1) Soars higher
 - (2) Sees Further & Sharper
 - (3) Eze. 1:10
 - b. The Heart of Christ
 - c. The Spiritual Gospel
 - d. The Bosom of Christ (In Europe)
 - e. The Heart of the Gospels (If the Gospels are the Heart of the Bible, then John is the heart of the Gospels)
 - f. Jerome: "John excels in the depths of Divine Mysteries."
 - g. A.T. Pierson: "John touches the Heart of Christ. If Matthew corresponds to the Court of Israel, Mark to the Court of the Priests, Luke to the Court of the Gentiles, then John leads us past the Veil into the HOLY of HOLIES."
3. It contains no Parables. (John 10:6)
4. It contains Eight Miracles (Seven before the Cross). Miracles in John are called Signs, chosen to emphasize certain Great Truths (e.g. Jesus fed 5,000 and then follows His sermon (discourse) on the Bread of Life).
5. It gives the best Chronological order to the four Gospels.
6. John gives detailed attention to Place & Cities. "Bethabara, beyond Jordan..." (John 1:28) "Cana of Galilee" (John 2:1).
7. Although the Deity of Christ is pre-dominant, the Humanity of Christ is not lost sight of (John 4:6) "Jesus...being wearied from His journey."
8. The Name "JESUS" is used almost entirely instead of "CHRIST."
(This is strange in the Gospel which sets forth His Deity)
9. The Gospel of John was written to create Faith; yet, the word "FAITH" is not used in the Gospel of John, but used in other Gospels.
10. The Word "BELIEVE" is used over 100 times in John.
(It is used less than 40 times in the Synoptics)
11. The word "JEW" is used more than 60 times.
12. "ETERNAL LIFE" occurs 35 times (Only 12 times in Synoptics).



13. It specializes in Personal Interviews:
 - a. Nicodemus - The New Birth
 - b. The Woman at the Well
 - c. The Adulterous Woman
14. It deals more in Theology than the other three.
15. It has more to do with Spiritual Relationships.
16. It reveals more FATHER-SON Relationships.

SPECIAL NOTE #2 - - - PASSAGES RECORDED ONLY IN JOHN'S GOSPEL.

A. MIRACLES

1. (2:1-11) The Water turned into Wine.
2. (4:46-54) The Healing of the Nobleman's Son.
3. (5:1-19) The Healing of the Impotent Man.
4. (9:1-12) The Healing of a Man Born Blind.
5. (11:1-46) The Raising of Lazarus.

B. SPECIAL DISCOURSES:

1. (Chap. 3) The New Birth.
2. (Chap. 4) The Living Water.
3. (Chap. 5) The Equality with the Father.
4. (Chap. 6) The Bread of Life.
5. (Chap. 8) The Light of the World.
6. (Chap 10) The Good Shepherd.
7. (Chap. 13) The Farewell Address to Disciples (Chaps. 13-16).
8. (Chap 17) The True Lord's Prayer.



SPECIAL NOTE #3 --- SPECIAL DESIGNATIONS GIVEN CHRIST

1. (4:26) THE UNPARALLELED SPEAKER
2. (6:35) THE UNIQUE FOOD
3. (6:41) THE HEAVENLY MANNA
4. (6:48) THE BREAD OF LIFE
5. (6:51) THE LIVING BREAD
6. (8:12) THE WONDERFUL ILLUMINATOR
7. (8:23) THE REVEALING ONE
8. (8:24) THE INDEPENDENT LORD
9. (8:28) THE DEPENDENT SON
10. (8:58) THE ETERNAL LORD
11. (9:5) THE DARKNESS DISPELLER
12. (10:7) THE PROTECTOR
13. (10:11,14) THE GOOD SHEPHERD
14. (11:25) THE RESURRECTION
15. (11:25) THE GLORIFYING LIFE
16. (13:13) THE MASTER AND LORD
17. (13:19) THE SELF EXISTING LORD
18. (14:6) THE WAY, THE TRUTH and THE LIFE
19. (15 :1) THE TRUE VINE
20. (18:5) THE GREAT "I AM"
21. (20:5, 8) THE SOUGHT AFTER ONE

SPECIAL NOTE #4 --- CHAPTER HEADINGS OF THE GOSPEL OF JOHN

- | | | |
|---------|--------|---|
| Chapter | 1 --- | THE SUPREME CHRIST |
| | 2 --- | THE STRONG CHRIST |
| | 3 --- | THE SAVING CHRIST |
| | 4 --- | THE SOUL-WINNING CHRIST |
| | 5 --- | THE SOVEREIGN CHRIST |
| | 6 --- | THE SUPPORTING CHRIST |
| | 7 --- | THE SATISFYING CHRIST |
| | 8 --- | THE SLAVE EMANCIPATING CHRIST |
| | 9 --- | THE SIGHT GIVING CHRIST |
| | 10 --- | THE SHEPHERDING CHRIST |
| | 11 --- | THE SUPERNATURAL CHRIST |
| | 12 --- | THE SUBMISSIVE CHRIST |
| | 13 --- | THE STAIN REMOVING CHRIST and
THE SIN REVEALING CHRIST |
| | 14 --- | THE SYMPATHIZING CHRIST |
| | 15 --- | THE SOLIDIFYING CHRIST |
| | 16 --- | THE SUSTAINING CHRIST |
| | 17 --- | THE SUPPLICATING CHRIST |
| | 18 --- | THE SPURNED CHRIST |
| | 19 --- | THE SUFFERING CHRIST |
| | 20 --- | THE SUBLIME CHRIST |
| | 21 --- | THE SUFFICIENT CHRIST |



SPECIAL NOTE #5 --- CHAPTER THEMES OF THE GOSPEL OF JOHN

A. LIFE ETERNAL (Source of Life)

- Chapter 1. The LIGHT, the LIFE, the LAMB
LIFE EXPRESSED
2. The PRESENCE, the PASSION, the POWER
LIFE EXHIBITED
3. The DECLARATION, DEMONSTRATION, DISPLAY
LIFE EXPLAINED
4. The WOMAN, the WATER, the WELL
LIFE EXPERIENCED
5. The WORLD, the WORK, the WITNESS
The WORDS, the WORKS, the WRITINGS
LIFE EMBODIED
6. The FOOD, the FEAR, the FAITH
LIFE ENDOWED
7. The JEW, the JUDGE, the JUDGMENT
LIFE EXPANDED

B. LIGHT ESSENTIAL

8. The WRITING, the WITNESS, the WARNING
LIGHT EXPOSING
9. The BEGGAR, the BLESSING, the BLIND
The BLIND, the BEGGAR, the BLESSING
LIGHT ENLIGHTENING
10. The SHEPHERD, the SHEEP, the SOVEREIGN
LIGHT ELECTING
11. The SUFFERING, the SYMPATHY, the SUCCOUR
LIGHT EDUCATING
12. The REVIEW, the RIDE, the REVELATION
LIGHT EXCELLING

C. LOVE EFFECTUAL (The Secret of Love)

13. The SUPPER, the SAVIOUR, the SERVICE
LOVE'S EXAMPLE
14. The PLAN, the PRAYER, the POWER
LOVE'S EVIDENCE
15. The ABIDING, the APPEALING, the ABHORRING
LOVE'S EXPERIENCE
16. The FOE, the FAITH, the FUTURE
LOVE'S ENDURANCE
17. The PRIEST, the PRAYER, the PROVISION
LOVE'S EXCELLENCE
18. The DECEIVER, the DENIAL, the DELIVERY
LOVE ENVISAGED
19. The TRIAL, the TRAGEDY, the TRUST
LOVE ECLIPSED
20. The TOMB, the TRIUMPH, the TRANSITION
LOVE ENTHRONED
21. The LABOR, the LOVE, the LIFE
LOVE ENHANCED



VII. OUTLINE OF THE GOSPELS

A. MATTHEW

1. The PROPHECIES of the Messiah Realized.
Matt. 1:1 -- 4:11
2. The PRINCIPLES of the Messiah Announced.
Matt. 4:12 -- 7:29
3. The POWER of the Messiah Revealed.
Matt. 8:1 -- 11:1
4. The PROGRAM of the Messiah Explained.
Matt. 11:2 -- 13:53
5. The PURPOSE of the Messiah Declared.
Matt. 13:54 -- 19:2
6. The PROBLEMS of the Messiah Presented.
Matt. 19:3 -- 26:2
7. The PASSION of the Messiah Accomplished.
Matt. 26:3 -- 28:15
8. The PLAN of the Messiah Given.
Matt. 28:16-20

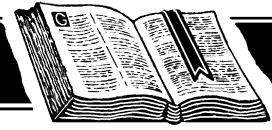
B. MARK

1. The PREPARATION.
Mark 1:1-13
2. The OPENING MINISTRY.
Mark 1:14 -- 5:43
3. The FULL MINISTRY.
Mark 6:1 -- 8:26
4. The CLOSING MINISTRY.
Mark 8:27 -- 10:31
5. The LAST JOURNEY.
Mark 10:32 -- 13:37
6. The PASSION.
Mark 14:1 -- 16:13
7. The GREAT COMMISSION.
Mark 16:14-18
8. The ASCENSION.
Mark 16:19-20



C. LUKE

1. The INTRODUCTION
Luke 1:1-4
2. The PREPARATION
Luke 1:5 -- 2:52
3. The PRESENTATION
Luke 3:1 -- 5:15
4. The MINISTRY
Luke 5:16 -- 9:50
5. The MISSION
Luke 9:51 -- 18:30
6. The PASSION
Luke 18:31 -- 23:56
 - a. Events Enroute to Jerusalem
Luke 18:31 -- 19:27
 - b. Arrival at Jerusalem
Luke 19:28-44
 - c. Conflict at Jerusalem
Luke 19:45 -- 21:4
 - d. Prediction concerning Jerusalem
Luke 21:5-38
 - e. The Last Supper
Luke 22:1-38
 - f. The Betrayal
Luke 22:39-53
 - g. The Arrest and Trial
Luke 22:54 -- 23:25
 - h. The Crucifixion
Luke 23:26-49
 - i. The Burial
Luke 23:50-56
7. The RESURRECTION OF THE SAVIOUR
Luke 24:1-43
 - a. The Empty Tomb
Luke 24:1-12
 - b. His Appearance at Emmaus
Luke 24:13-35
 - c. His Appearance in the Upper Room
Luke 24:36-43
8. The COMMISSION
Luke 24:44-49
9. The ASCENSION
Luke 24:50-53



D. JOHN

1. The PROLOGUE.
John 1:1-18
2. The PERIOD OF CONSIDERATION.
John 1:19 -- 4:54
3. The PERIOD OF CONTROVERSY.
John 5:12 -- 6:71
4. The PERIOD OF CONFLICT.
John 7:1 -- 11:53
5. The PERIOD OF CRISIS.
John 11:54 -- 12:36
6. The PERIOD OF CONFERENCE.
John 18:1 -- 21:25
 - a. The BETRAYAL. (18:1-27)
 - b. The TRIAL BEFORE PILATE (18:28 -- 19:16)
 - c. The CRUCIFIXION. (19:17-37)
 - d. The BURIAL. (19:38-42)
 - e. The RESURRECTION. (20:1-29)
 - f. The FINAL APPEARANCE. (21:1-14)
 - g. The CONCLUSION. (21:15-25)



VIII. PREPARATION FOR THE COMING OF CHRIST INCARNATE.

A. PREPARATION IN THE WORLD ABOVE (John 1:18)

NOTE: "WORD" in Greek is "LOGOS"
"WORD" in Latin is "SERMO"
First Time "Word" is used in Bible _____

NOTE: "The Word Speaking"
1. 10 Times - - - Gen. 1
2. 10 Times - - - Exo. 20
3. 10 Times - - - Matt. 5, 6, 7

1. THE PRE-EXISTENCE OF CHRIST IS ESTABLISHED (Isa. 9:6)

2.

3. THREE SCHOOLS OF HERESY REFUTED

- a. ARIANS
- b. SABELLIANS
- c. UNITARIANS

4. THE EQUALITY OF CHRIST WITH GOD (Phil. 2:5-11)

- a.
- b.
- c.
- d.
- e.
- f.
- g.



B. PREPARATION IN THE WORLD BELOW

NOTE: Three Peoples who held Chief Influence

1. ROMANS

- a. Character - - - POWERFUL POLITICAL PEOPLE
- b. Contribution - - - GOVERNMENT

2. GREEKS

- a. Character - - - POLISHED PEOPLE
- b. Contribution - - - LANGUAGE

3. JEWS

- a. Character - - - PERSECUTED PEOPLE
- b. Contribution - - - RELIGION

IX. A PREVIEW OF THE LIFE AND MINISTRY OF CHRIST.

- A. THE INCARNATION (John 1:14)
- B. EARLY CHILDHOOD (Luke 2:51-52)
- C. BAPTISM (Matt. 3: i3-17)
- D. TEMPTATION (Matt. 4:1-11)
- E. BEGINNING OF HIS MINISTRY (Mark 1:14-15)
 - 1. The Rest of Christ (Matt. 11:27-30)
 - 2. Sonship (Matt. 16:16-17)
 - 3. Presence of Christ (Matt. 28:20)
 - 4. The Knowledge of Christ (John 21:17)
 - 5. Faith (Rom. 3:22)
 - 6. Mind (Phil. 2:5)
 - 7. Intercession (Heb. 4:14-16 & 7:25)
 - 8. Body (Eph. 4:4-13)
 - 9. Cross (Ga. 6:14)
 - 10. Love (Eph. 3:19)
 - 11. Power (II Cor. 12:9)
 - 12. Life (Gal. 2:20)
 - 13. Law (Gal. 6:2)



- 14. Stature (Eph. 4:13)
- 15. Peace with God (Rom. 5:1)
- 16. Peace of God (John 14:27)

- F. THE DEATH (Luke 23:46)
- G. THE RESURRECTION (Luke 24:6)
- H. THE COMMISSION (Matt. 28:18-20)
- I. THE ASCENSION (Acts 1:10-11)
- J. HIS COMING -- Phase One -- RAPTURE (I Thes. 4:13-18)
- K. HIS COMING -- Phase Two -- REVELATION (Rev. 19:11-21)



STUDENT'S WORKBOOK

Life of Christ

First Semester

PART II

A
Potter's House
Publication

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I. THE PHYSICAL WORLD IN WHICH JESUS LIVED & MINISTERED.

A. NAMES OF THE PHYSICAL WORLD IN WHICH JESUS LIVED.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

SPECIAL NOTE

SIGNIFICANT STATEMENTS ABOUT ISRAEL

1. It has been the Nerve Center since the days of Abraham.
2. It has been the Truth Center of Divine Truth since the days of Jesus.
3. It has been the Storm Center of war like nations since the days of Joshua.
4. It is to become the Peace Center during the Millennium.
5. It is to become the Home Center of all Israel throughout the ages to come.



B. THE AGE OF THE PHYSICAL WORLD.

- 1.
- 2.

C. THE LOCATION OF THE LAND.

- 1.
- 2.
- 3.

D. THE SIZE OF THE LAND.

- 1.
- 2.
- 3.
- 4.
- 5.

E. THE CLIMATE OF THE LAND.

- 1.
- 2.

F. THE SACRED MOUNTAINS OF THE LAND.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.



G. THE SACRED WATERS OF THE LAND.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

H. THE PHYSICAL DIVISIONS OF THE LAND.

- 1.
- 2.
- 3.
- 4.
- 5.



I. THE POLITICAL DIVISIONS OF THE LAND.

- 1.
- 2.
- 3.
- 4.
- 5.

J. PROMINENT PLACES IN THE POLITICAL DIVISIONS.

1. GALILEE

- a.
- b.
- c.
- d.
- e.

2. SAMARIA

- a.
- b.

3. JUDEA

a. Jerusalem

- (1) Mountains in Jerusalem
- (2) Districts in Jerusalem



(3) Buildings in Jerusalem

(4) The Walls of Jerusalem

(5) The Gates of Jerusalem

(6) Valleys in Jerusalem

b. Bethlehem

(1)

(2)

(3)

(4)

c. Bethany

(1)

(2)

d. Ephraim

(1)

(2)

e. Hebron

(1)

(2)

(3)



f. Jericho

(1)

(2)

(3)

(4)

g. Emmaus

(1)

(2)

4. PHILIP'S TETRARCHY -- DECAPOLIS

a.

b.

II. THE POLITICAL WORLD IN WHICH JESUS LIVED.

A. THE ROMAN WORLD

1. THE ROMAN PROVINCE

a.

b.

2. THE ROMAN REPUBLIC

a.

b.

3. THE ROMAN EMPIRE

a.

b.



- c.
- d. The EMPERORS of ROME during the period from the birth of Christ to the end of the New Testament period:
 - (1) Augustus
 - (2) Tiberius
 - (3) Gaius Caligula
 - (4) Claudius
 - (5) Nero
 - (6) Galba
 - (7) Otho
 - (8) Vitellius
 - (9) Vespasian
 - (10) Titus
 - (11) Domitian
 - (12) Nerva
 - (13) Trajan

SPECIAL NOTE: These Four Roman Emperors are mentioned in the New Testament:

- 1. Augustus (Luke 2:1)
- 2. Tiberius (Luke 3 :1)
- 3. Claudius (Acts 11:38 & 18:2)
- 4. Nero (Acts 25:8-11) Not by name, but by Title and Reference.

- a.
- b.
- c.
- d.



B. THE JEWISH WORLD

1. Brief History of the Jewish Nation from Babylonian
Captivity (586 B.C.) to the end of N.T period (100 A.D.)

a. A Period of Foreign Rule (7 Foreign Powers)

(1)

(2)

(3)

(4)

(5)

(6)

(7)

b. The Herod Family

(1)

(2)

(3)

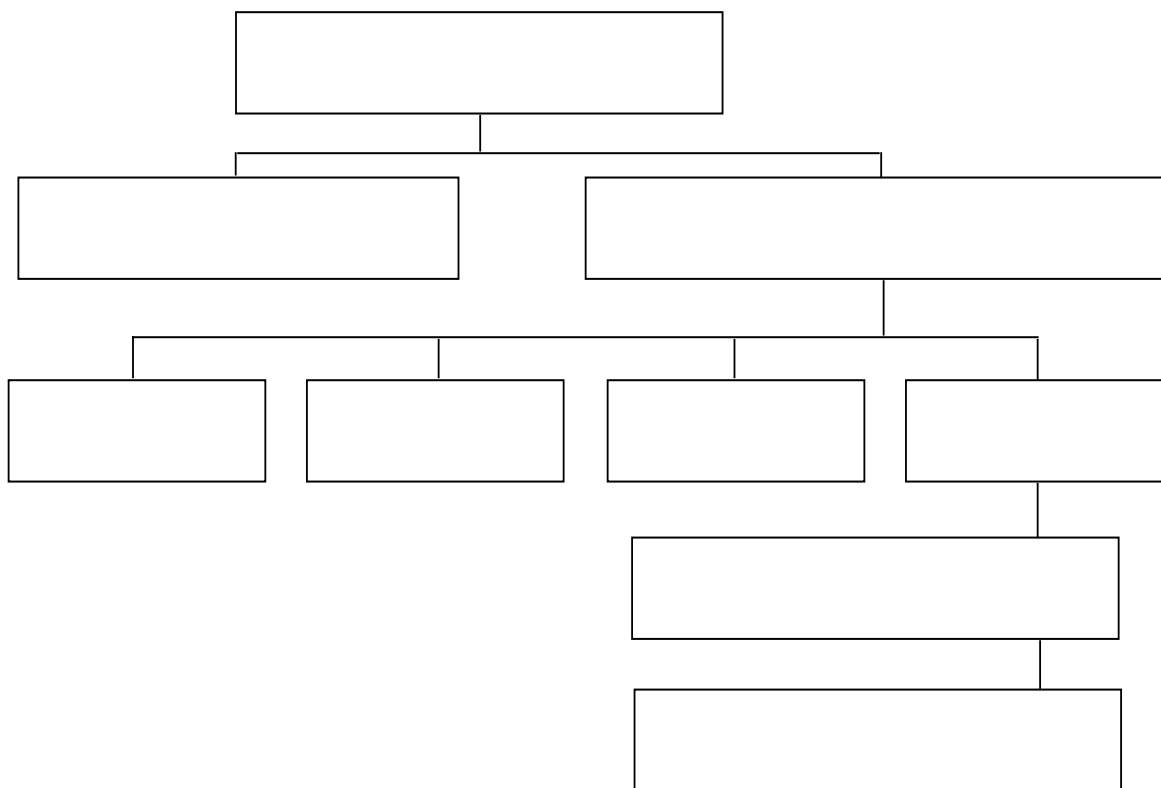
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the **HIEROD**
FAMILY





2. Divisions of the Jewish Nation

- a.
- b.

3. Names of the Jewish People

- a.
- b.
- c.

4. Languages of the New Testament

- a.
- b.
- c.
- d.

III. THE INTELLECTUAL WORLD IN WHICH JESUS LIVED.

A. THE CULTURE OF THE JEWS

- 1. Science
- 2. Philosophy
- 3. Art
- 4. Literature

a. APOCRYPHA

- (1)
- (2)
- (3)
- (4)

b. BIBLE



B. THE CULTURE OF THE GREEKS

1. Science
2. Philosophy (Two Schools of Philosophy)
 - a. EPICUREANS (Acts 17:18)

 - b. STOICS (Acts 17:18)

3. Art
4. Literature

C. THE CULTURE OF THE ROMANS

1. Science
2. Philosophy
3. Art
4. Literature

IV. THE RELIGIOUS WORLD IN WHICH JESUS LIVED.

A. GENERAL REMARKS

B. THE PROMINENT RELIGIONS

1. The Religion of the Greeks (Worshipped gods/goddesses)
 - a. Zeus
 - b. Apollo
 - c. Aphrodite



2. The Religion of the Romans

- a. Jupiter
- b. Venus
- c. Pluto

NOTE: The Romans worshipped their emperors. Made them part man and part god.

3. The Religion of the Jews

a. Judaism

(1)

(2)

b. The Origin of Judaism (Exo. 19)

(1)

(2)

c. The Theology of Judaism

(1)

(2)

(3)

(4)

d. The Temple of Judaism

(1) The First Temple -- SOLOMON'S TEMPLE



(2) The Second Temple -- ZERUBBABEL'S TEMPLE

(3) The Third Temple -- HEROD'S TEMPLE

e. The Synagogue of Judaism

(1)

(2)

(3)

(4)

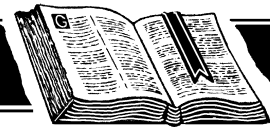
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f. The Sacred Calendar of Judaism

(1)

(2)

(3)



THE SACRED CALENDAR OF THE JEWS

The Jewish year consisted of twelve lunar months beginning with each new moon (visible crescent), with a total approximately 354 days for the year. An adjustment was made by adding a second Adar seven times in nineteen years. The Civil Year commenced with the seventh month, corresponding roughly to October on our modern calendar. The Religious year began with our month of April and their First great feast of the Jewish cycle, the Passover. The sequence of the months is as follows:

	<u>MONTH</u>	<u>SPECIAL FEAST DAYS</u>
1. Nisan	April	14th -- Passover 15th -- Unleavened Bread 21st -- Close of Passover Feast
2. Iyar	May	
3. Sivan	June	6th -- Feast of Pentecost (Seven weeks from the Passover. The Anniversary of the giving of the law on Mt. Sinai)
4. Tammuz	July	
5. Ab	August	
6. Elul	September	
7. Tishri	October	1st & 2nd -- The Feast of Trumpets Rosh Hashanah, the beginning of the Civil Year. 10th -- Day of Atonement 15th - 21st -- Feast of Tabernacles
8. Marchesvan	November	
9. Kislev	December	25th -- Feast of Lights, Hanukkah
10. Tebeth	January	
11. Shebet	February	
12. Adar	March	14th -- Feast of Purim



JEWISH CALENDAR

based on Lunar Months

CALENDAR: Dionysius Exiguus, eminent scholar of early 6th Century was a Monk (abbot) in Rome Monastery. He arranged our Calendar, dating events from the Birth of Christ. Later discovered a 4 to 6 year error.

**ALL CONVENTIONAL SYSTEMS OF RECKONING TIME ARE
BASED ULTIMATELY ON NATURAL PHENOMENA:**

1. The DAY ——— The Rotation of the Earth on its Axis.
2. The MONTH ——— The Rotation of the Moon around the Earth.
3. The YEAR ——— The Rotation of the Earth around the Sun.

The Jewish Sacred Year began with each New Moon (visible crescent) and constituted a Lunar Month. These Lunar Months were approximately 11 days short each year, and had to be corrected within ever 3 years by adding an additional month called Ve-adar.

Lunar Month = 29.53 days = 354.37 days per year.

Solar Year = 365.24+ days per year.

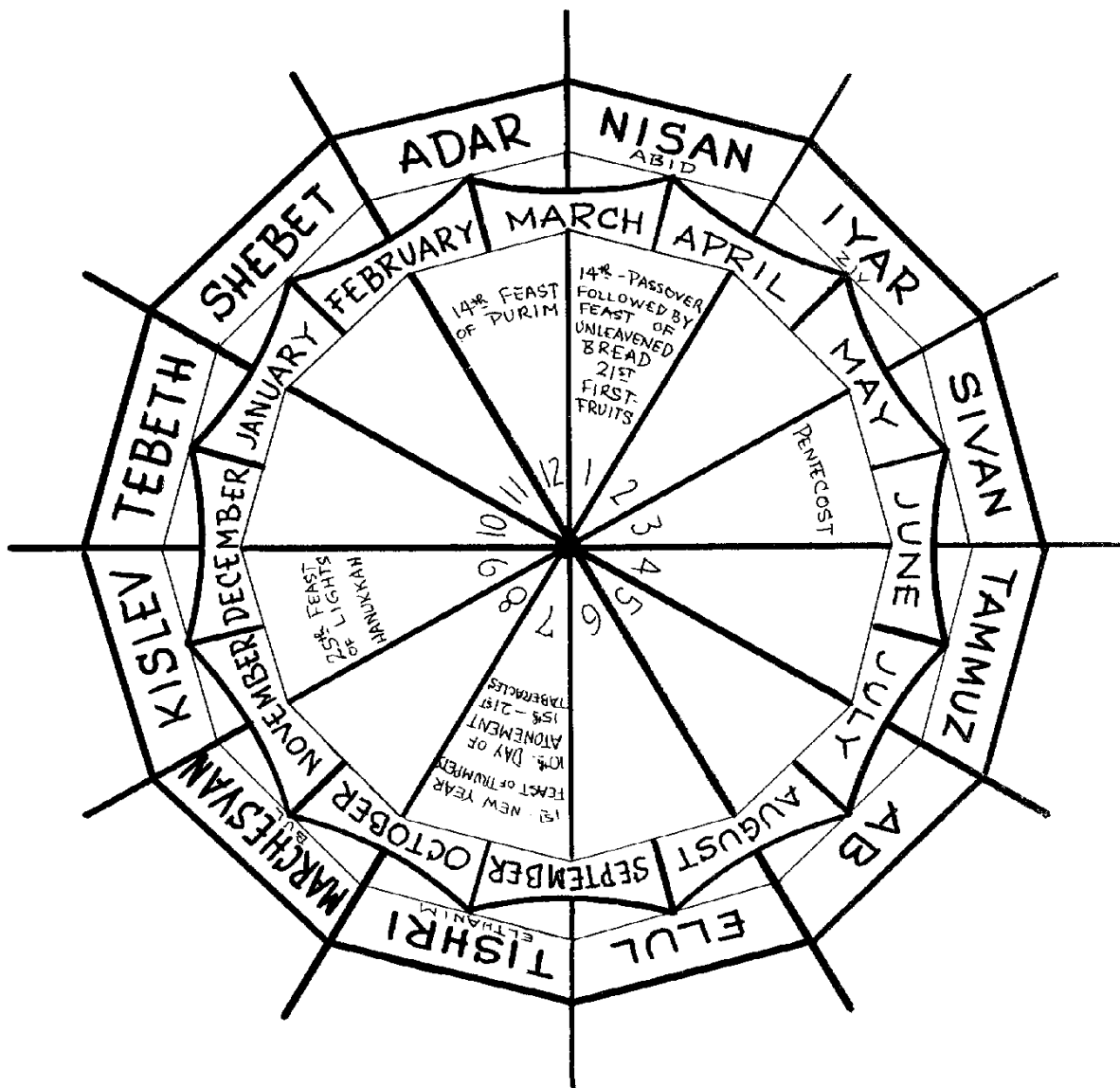
The Birth of Jesus is reckoned by the Jewish Calendar as 3761.

$$\begin{array}{r} \text{Birth of Jesus} \quad 3761 \\ + \quad 1999 \\ \hline 5760 \end{array}$$

1st	354 + 11	
2nd	354 + 11 + 11 = 22	
3rd	354 + 11 + 22 = 33 - 28 = 5	(Ve-Adar)
4th	354 + 11 + 5 = 16	
5th	354 + 11 + 16 = 27	
6th	354 + 11 + 27 = 38 - 28 = 10	(Ve-Adar)
7th	354 + 11 + 10 = 21	
8th	354 + 11 + 21 = 32 - 28 = 4	(Ve-Adar)
9th	354 + 11 + 4 = 15	
10th	354 + 11 + 15 = 26	
11th	354 + 11 + 26 = 37 - 28 = 9	(Ve-Adar)
12th	354 + 11 + 9 = 20	
13th	354 + 11 + 20 = 31 - 28 = 3	(Ve-Adar)
14th	354 + 11 + 3 = 14	
15th	354 + 11 + 14 = 25	
16th	354 + 11 + 25 = 36 - 28 = 8	(Ve-Adar)
17th	354 + 11 + 8 = 19	
18th	354 + 11 + 19 = 30 - 28 = 2	(Ve-Adar)
19th	354 + 11 + 2 = 13	



THE RELIGIOUS CALENDAR OF THE JEWS





g. The Feast-Days of Judaism

(1)

(2)

(3)

(4)

(5)

(6)

(7)

h. The Branches of Judaism

(1) The Pharisees

(2) The Sadducees

(3) The Essenes

(4) The Zealots



V. THE SOCIAL, ECONOMIC & MORAL WORLD IN WHICH JESUS LIVED

A. THE SOCIAL WORLD

1. The Jewish Society

- a.
- b.
- c.

2. The Pagan Society

- a.
- b.
- c.
- d.
- e.

B. THE ECONOMIC WORLD

- 1.
- 2.
- 3.
- 4.

C. THE MORAL WORLD (Five-fold preparation of the world)

- 1.
- 2.
- 3.
- 4.
- 5.



VI. SOURCE MATERIAL FOR THE STUDY OF THE LIFE OF CHRIST.

A. PAGAN SOURCES

- 1.
- 2.
- 3.

B. JEWISH SOURCES

1. Old Testament
2. Works of Josephus -- Jewish Antiquities

C. CHRISTIAN SOURCES (New Testament)

SPECIAL NOTE

THE PERIOD OF TIME BETWEEN THE OLD AND NEW TESTAMENTS

A. GENERAL REMARKS ABOUT THIS PERIOD.

B. IMPORTANT DATES.

C. OUTSTANDING EVENTS.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.



STUDENT'S WORKBOOK

Life of Christ

Second Semester

PART I

THE THIRTY YEARS OF PREPARATION



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I. THE GENEALOGY OF CHRIST.

A. THE PURPOSE OF THE GENEALOGY.

1. Why do we have the Genealogy of Christ?

2. Why do Two Gospels have a Genealogy and two do not?
 - a.

 - b.

 - c.

 - d.

B. THE POSITION OF GENEALOGY

1. MATTHEW'S GENEALOGY (Matt 1:1-17)
 - a.

 - b.

 - c.
 - (1)

 - (2)

 - (3)



d. The FOUR WOMEN mentioned in Matthew's Genealogy.

(1)

(2)

(3)

(4)

e.

2. LUKE'S GENEALOGY (Luke 3:23-38)

a.

b.

c.

d.

C. THE PROBLEMS OF THE GENEALOGIES

1.

2.

a.

b.



SUMMARY OF THE TWO GENEALOGIES:

1.

2.

SPECIAL NOTE

1. MATTHEW'S GENEALOGY (Matt. 1)

Matthew's genealogy starts with Abraham and omits some names because of sin in that line. We follow the line beginning with Abraham through David, Solomon, and Rehoboam. Under Rehoboam the nation was divided into the Northern and Southern Kingdoms. Farther down the line we come to **Jehoiakim**, and **Jehoiakin** (his son)(Jerm. 22:24-30 and 36:30), and all their descendants or sons could not sit on the throne, though they had the Legal Right to the throne.

Joseph was a son of David. That is what the angel called him (Matt. 1:20). He had the Legal Right to the throne of David, because he was a descendant of Jeconiah. All of Jeconiah's sons had the Right to the Throne, but none of them could ever sit on that throne as King because of God's promise. Therefore, Joseph's son could not occupy the throne, but Jesus was not the actual Son of Joseph, though He was the **Legal Son of Joseph**. Jesus was born in the household of Joseph and thereby became the Legal Son of Joseph, inheriting all of his privileges without the curse of Jeconiah.

2. LUKE'S GENEALOGY (Luke 3)

Luke's genealogy begins with Jesus and goes all the way back to Adam which was the Son of God. Luke's genealogy corresponds with Matthew's genealogy from Abraham to David. From David through Nathan (Elder brother and rightful heir to David's throne, I Chron. 3:5; 2 Sam. 5:14. Also, Nathan and Solomon had the same mother, Bathsheba. Nathan was outside the Reigning Kings of Judah). The line is traced down through Heli to Joseph (Son-in-Law to Heli, Mary's father). Joseph had the Legal Title to the throne, but he could not use it. Through Mary's line Jesus had an unbroken lineage from Adam, "*which was the Son of God.*" Therefore, Jesus was both the **Legal Son of David through Solomon** and the **Literal Son of David through Nathan**. Jesus had a Father in Heaven Who "*begat*" Him and a Legal Father on Earth. He had all the rights of the **First-Born**. No other son of Joseph could have met these requirements and rule, but Jesus had the rights legally through Joseph and through Mary He had the right and could rule because he was not of the seed of Jeconiah. He was the only person in the whole universe of God to whom the throne could rightfully come and He proved it by His resurrection from the dead (Rom. 1:4). The working out of these two genealogies is one of the most wonderful things in the Bible.

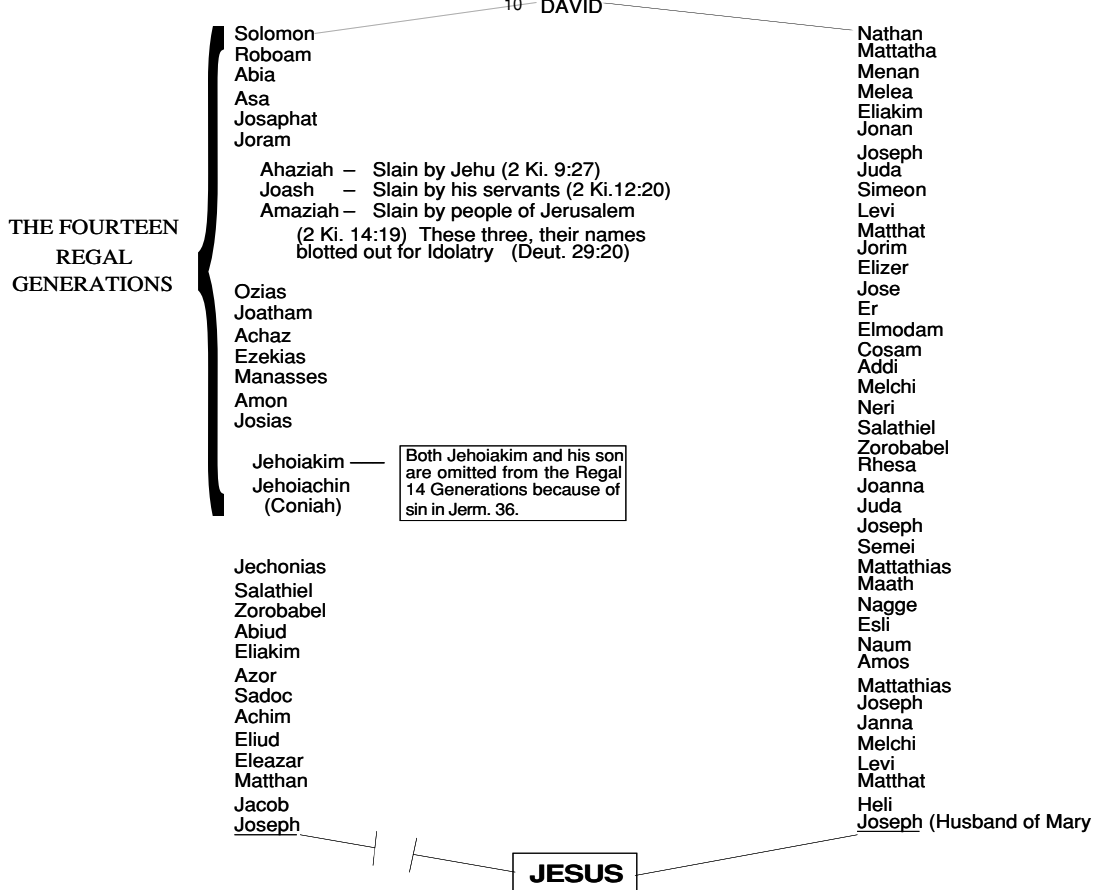


MATTHEW'S GENEALOGY
"the Throne Of His Father David"

LUKE'S GENEALOGY
"Seed of the Woman"

G O D
Adam
Seth
Enos
Cainan
Maleleel
Jared
Enoch
Mathusala
Lamech
Noe
Sem
Arphaxad
Cainan
Sala
Heber
Phalec
Ragau
Saruch
Nachor
Thara

ABRAHAM
ISAAC
JACOB
1 JUDA
2 PHARES
3 ESROM
4 ARAM
5 AMINADAB
6 NAASSON
7 SALMON
8 BOAZ
9 OBED
10 JESSE
DAVID



**II. ANNUNCIATION OF THE BIRTH OF JOHN the BAPTIST & JESUS.**

Scripture: Luke 1:26-38

A. THE ANNOUNCEMENT OF JOHN'S BIRTH TO ZACHARIAS.**1. A Description of Zacharias (Luke 1:5 - 7).**

- a.
- b.
- c.
- d.
- e.

SPECIAL NOTE

There were approximately 20,000 priests at that time. They were divided into twenty-four (24) Courses. Abiah was the Eighth (8th) Course (I Chron. 24:10). Each Course officiated for one week. These weekly groups were sub-divided into five (5) to nine (9) groups. Each officiated for one (1) day. The priests were chosen by lot. This was a once-in-a-life-time opportunity for any priest. This was considered the greatest privilege to offer incense (Twice a day at 9 A.M. and 3 P.M.). Along with the offering of incense, the priest could present his own petitions and this is exactly what Zacharias did.

2. The Message of the Angel (Luke 1:11-17).

- a.
- b.
- c.
- d.
- e.
- f.
- g.
- h.
- i.
- j.
- k.

3. The Response of Zacharias (Luke 1:18-22)

- a.
- b.
- c.



4. The Conception of John ().

a.

b.

B. THE ANNOUNCEMENT OF JESUS' BIRTH TO THE VIRGIN MARY.

1.

2.

3.

4.

a.

b.

c.

d.

e.

f.

g.

h.

5. Mary's Response. ()

a.

b.



NOTE: From one extreme to the other. Elizabeth the old and barren to Mary the Virgin. Both impossible without God.

6.

C. MARY'S VISIT TO ELIZABETH.

1.

2.

a.

b.

c.

d.

3. Mary's Song of Praise ()

a.

b.

c.

d.



III. THE BIRTH OF JOHN THE BAPTIST AND HIS DESERT LIFE.

A. THE PLACE OF HIS BIRTH.

- 1.
- 2.

B. CIRCUMSTANCES SURROUNDING HIS BIRTH.

- 1.
- 2.
- 3.

C. THE CIRCUMCISION AND DISPUTE OVER HIS NAME.

- 1.
- 2.
- 3.
- 4.

NOTE: ALSO NAMED BEFORE BIRTH:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

D. PROPHECY CONCERNING HIS LIFE AND MINISTRY.

- 1.

NOTE: There were two reasons for praise:

- (1)
- (2)



- 2.
3.
 - a.
 - b.
 - c.

E. A SUMMARY OF JOHN'S EARLY LIFE ()

IV. THE VIRGIN BIRTH OF CHRIST

A. GENERAL REMARKS CONCERNING THE VIRGIN BIRTH.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.



10.

B. PROPHECIES CONCERNING HIS BIRTH.

- 1.
- 2.

C. THE TIME OF HIS BIRTH.

- 1.
2. Two Individuals whose dates help us to determine the dates:
 - a.
 - b.

D. THE PLACE OF HIS BIRTH -- BETHLEHEM ()

- 1.
2. The Facts about Bethlehem:
 - a.
 - b.
 - c.
 - d.

E. CIRCUMSTANCES SURROUNDING HIS BIRTH.

1. Joseph's Position (Three things Joseph could legally do)
 - a.
 - b.
 - c.



PROOFS OF THE VIRGIN BIRTH

I. TERM IN SCRIPTURE. (Matt. 1:1-17)

"The generation of . . ." (Occurs 10 times in Scripture)

A. GENERATION OF ADAM (Gen. 5:1) *"Begot . . . and he died."*

B. GENERATION OF JESUS

1. (1-16) *"Begot"* (39 times) No Death.
2. (v. 16) *"Was born."*
3. (v. 18) The only birth in the Bible that needed to be explained.
4. God uses the first two chapters in two N.T. Books to tell the events of His birth.

II. THRONE OF DAVID.

(cf. David's 2 sons, Solomon & Nathan & their succeeding genealogies.)

III. TRUST OF JOSEPH. (Matt. 1:18-25)

A. THE CONDITION OF MARY.

B. THE CHARACTER OF JOSEPH.

1. (v. 19) Just Man.
2. (v. 20) Thoughtful Man.
3. (v. 21) Obedient Man.

IV. TRAVELS OF THE WISEMEN. (Matt. 2:1-10)

A. HIS SIGN. (Followed in O.T. - Isa. 7:14)

The Sign was *"A Virgin"* not a maiden or young woman.

B. HIS STAR. (Followed in N.T. -- v. 2)

1. They knew nothing of:
 - A Woman Named Mary
 - A Man Named Joseph, nor
 - A Child Named JESUS.
2. All They Knew was:
 - Bethlehem.
 - Birth (Virgin).
 - Boy.

V. TONE OF WORSHIP. (Matt. 2:11)

A. Choice of Worship. (The Babe not Mary)

B. Command of Worship.

1. If Jesus wasn't Deity, they might have brought gifts, but not worship.
2. (Deut. 6:13; 10:20 & Matt. 4:10) *"Thou shalt worship the Lord thy God, and Him only..."*

VI. TRIP TO EGYPT. (Matt. 2:12-23)

A. God Intervened to save His Son.

B. If Jesus was illegitimate, God would never have sent an Angel.

VII. TITLES OF SPEECH. (Matt. 2:11,13,14,20 & 21)

"Young child and His mother. . ." What are the odds of a Virgin Birth? Impossible!

VIII. TEACHING OF THE DISCIPLES. (Luke 1:1-4)

A. *"Things . . . most surely believed among US."* Chaps. 1 & 2 telling of the Virgin Birth.

B. *"Eye witnesses . . ."* from the beginning. (v. 3) *"Perfect understanding of all things from the very FIRST."* Was Dr. Luke Mary's Doctor? A Virgin Birth is medically impossible, but Luke, a Doctor, believed and documented it.

IX. TALK OF GABRIEL. (Luke 1:5-33, v. 19)

A. Gabriel came from God --- Spoke for God. (v. 19)

B. God called Mary. (see vs. 26-28)

X. TESTIMONY OF MARY. (Luke 1:34-38) "Not Guilty"

A. HER EXCLAMATION: *"I know not a man. . ."* (v. 34)

B. HER SITUATION: (v. 35) This is the greatest commentary on the Virgin Birth.

C. HER SUBMISSION: (v. 38) *"Be it unto me . . ."*



PROOFS OF THE VIRGIN BIRTH --- Continued

- XI. TIME WITH ELISABETH.** (Luke 1:39-45)
- A. RIGHTEOUS WALK, the kind of Home God Uses. (Vs. 5-6)
 - B. RELATIVES TALK, Mary's first words "*I'm pregnant!*"
You can't fool your family and friends.
- XII. TRUTH OF VIRTUE.** (Luke 1:46-56)
- A. PRAISE to the Saviour: "*HE*" (vs. 46-56)
 - B. PROPHECY of Study. (v. 55)
 - C. PERIOD of Stay. (v. 56)
- XIII. THEME OF ZACHARIAS.** (Luke 1:57-80)
- Zacharias at the Birth & Naming of the son of his old age spoke of JESUS , not JOHN. (vs. 67-79)
- XIV. TAXING OF THE PEOPLE.** (Luke 2:1-7) God moved an entire world to fulfill Scripture.
- XV. TIDINGS TO THE SHEPHERDS.** (Luke 2:8-20)
- A. The PRAISE of the Angel. (vs. 10-12)
 - B. The PSALM of the Heavenly Host. (vs. 13-14)
 - C. The POINT of the Shepherds. (No more need for Lambs . . . The Lamb of God is here.)
- XVI. THEOLOGY OF SIMEON.** (Luke 2:21-35)
- A. SIGN SPOKEN AGAINST.
The Virgin Birth is spoken against by Translators & Teachers. (v. 34)
 - B. SWORD AGAINST MARY'S SOUL. (v. 35)
God's Only Begotten.
Mary's First Born - Mary had at least 4 more sons & 2 daughters. (Matt. 13:55-56 & Mark 6:3)
- XVII. THANKS OF ANNA.** (Luke 2:36-39)
- A. Age. (v. 36)
 - B. Attitude. (v. 37)
 - C. Account. (v. 38) A pure Godly, good & great old Lady **would never put up with an Impure girl.**
- XVIII. TWELVE IN THE TEMPLE.** (Luke 2:40-52)
- A. CORRECTION: (vs. 48 cf 49) "*thy father*" corrected to "*MY FATHER.*"
 - B. SUBMISSION. (Example)
- XIX. TRINITY AT THIRTY.** (Luke 3:21-23)
- A. The Son Submitting. (v. 21)
 - B. The Spirit Descending. (v. 22)
 - C. The Father Speaking. (v. 22)
- XX. TRIUMPH IN PUBLIC — Mary was with Jesus in Public:**
- A. CRADLE.
 - B. CANA.
 - C. CALVARY.
 - D. COMMUNION. (Upper Room - Acts 1)

After His Ascension Mary was with the 120. Suppose someone should ask her, "*Why are you here?*" Her answer could have been "*All the rest of you believe in the Virgin Birth by TESTIMONY, but I believe in it by EXPERIENCE.*"

She Knew The:

THE EMPTY WOMB
THE EMPTY ROOM
THE EMPTY TOMB



2. Joseph's Action (Matt 1: 24--25)

F. THE EVENTS OF HIS BIRTH. (Luke 2:6-20)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

SPECIAL NOTE:

- 1.
- 2.
- 3.

V. THE INFANCY OF JESUS.

A. THE CIRCUMCISION OF JESUS (Luke 2:21)

- 1.
- 2.

B. THE PRESENTATION IN THE TEMPLE (Luke 2:22-28)

1. The time of the Presentation.
2. The purpose of the Presentation.
 - a. Fulfill the Law
 - b. Mother's Purification (Lev. 12:1-8)
 - c. Redeem First-born son (Ex 13:2 cf. Num. 8)
 - (1) By Presenting Son in the Temple.
 - (2) By Paying Redemption Price, Five (5) Shekels.



3. The Adoration and Prophecy by Simeon. (Luke 2:2;x-35)

NOTE: Simeon's understanding was greater than most religious leaders of his day:

- (1) He believed Gentiles are to share in His Messianic glory.
- (2) Messiah should suffer.
- (3) Messiah would not be Universally accepted.

VI. THE CHILDHOOD OF JESUS.

A. THE VISIT OF THE MAGI.

1. Who were the Magi or Wisemen? ()
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.
2. Where did they come from?
3. Where did they learn of the idea of the King to be born?
 - a.
 - b.
4. How many wise men were there?
 - a.
 - b.
5. Why did they come?
 - a.
 - b.



c.

(1)

(2)

(3)

d.

(1)

(2)

(3)

(4)

6. What are several important results of their coming?

a.

b.

c.

B. FLIGHT INTO EGYPT ()

(Slaughter of the Infants, Jerm 31:15)

1. When did they go into Egypt?

2. Why did they go into Egypt?

a.

b.

3. Where did they go in Egypt?

C. THE RETURN FROM EGYPT & SETTLEMENT IN NAZARETH.

1.

2.

3.



D. THE CHILDHOOD AT NAZARETH AND THE VISIT TO JERUSALEM AT THE AGE OF TWELVE (12). ()

SPECIAL NOTE: (1) From birth to five (5) years the Jewish boy was in the care of his mother.

(2) From Five (5) to Twelve (12) years he was under the custody of his father.

(3) At the age of Thirteen (13) 'Bar-Mitzvah' he became a "Son of the Law" and became Responsible & ready for Religious Duty. Also, he would get his own occupation and be on his own.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

VII. THE EIGHTEEN SILENT YEARS AT NAZARETH. ()

A. HOME LIFE OF JESUS.

B. THE FAMILY OF JESUS.

- 1.
- 2.

C. THE EDUCATION OF JESUS.

1. "SHEMA" (Hear)

- 2.



SPECIAL NOTE

A Jewish boy until the age of twelve (12) studied only the Scriptures (Gen. 1:10; Lev. 1-9; Num. 1-10) and the "*Mishnah*" (Oral, traditional Law). From fifteen (15) on they also studied Theology.

"S H E M A"

The "*SHEMA*" along with the Decalogue served as "The Jewish Confession of Faith" and was the very heart of Jewish Worship at the Temple and the Synagogue. It affirmed the Unity of God in the face of Poly-Theism. The Benedictions, preceding and following it's public recitation in Jewish worship . . . "*Praise God as Creator, as Giver of Sthe Law, and as Redeemer of Israel.*" The **Shema** is comprised of these three portions of Scripture: Deut. 6:4-9; Deut. 11:13-21; and Num. 15:37-41. The word *Shema* (meaning *Hear*) comes from the opening word of Deut. 6:4 and is applied to all three of the above mentioned passages of Scripture.

3. Jesus spoke these languages:

4. He was not trained in a school of higher learning (John 7:15)

D. The Occupation of Jesus ()

SPECIAL NOTE: Summary of the Eighteen (18) years at Nazareth.

1.

2.



STUDENT'S WORKBOOK

Life of Christ

Second Semester

PART II

THE PUBLIC LIFE OF CHRIST



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SECTION ONE

THE YEAR OF OBSCURITY

From Jan. to Dec. 27 A.D.

I. THE OPENING EVENTS OF CHRIST'S MINISTRY.

II. THE EARLY JUDEAN MINISTRY.

I. THE OPENING EVENTS OF CHRIST'S MINISTRY.

A. THE MINISTRY OF JOHN THE BAPTIST

1. Who was John the Baptist?
 - a.
 - b.
 - c.
 - d.
 - e.
2. What type of man was John the Baptist?
 - a.
 - b.
 - c.
 - d.
 - e.
3. Where did John the Baptist minister?
 - a.
 - b.
 - c.



4. Where in the O.T. is his ministry prophesied?
5. When did his ministry begin? ()
6. Persons in civil &, religious authority that help us determine the time of John the Baptist's ministry. (Luke 3:1-2)
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.
 - g.

NOTE: Three major parties that asserted influence at the time of John the Baptist's ministry:

- 1.
 - 2.
 - 3.
7. What was the message of John the Baptist?
 - a. The General Scope of his message:
 - (1)
 - (2)
 - (3)
 - b. The Specific Theme of his message:
 - (1)
 - (2)
 - (3)



8. What was the significance of John's Baptism?

- a.
- b.
- c.
- d.
- e.
- f.
- g.
- h.
- i.
- j.
- k.
- l.

9. What was the final end of John the Baptist?

- a.
- b.
- c.

SUMMARY:



B. THE BAPTISM OF JESUS.

1. When was Jesus baptized?
 - a.
 - b.
 - c.

NOTE:

2. Where was Jesus baptized?
3. Why was Jesus baptized?
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.

NOTE: BAPTISM PORTRAYS THREE BASIC TRUTHS:

- 1.
- 2.
- 3.
4. What circumstances attended His baptism?
 - a.
 - b.
 - c.



C. THE TEMPTATION OF JESUS.

1. When was Jesus Tempted?
2. Where did the temptation take place?
3. How long was the period of temptation?

NOTE: How many other 40's can you name in Scripture?

4. Who was the Instigator of the temptation?
5. Who was the instrument of the temptation?
6. What was the intention of the temptation?
()
 - a.
 - b.
 - c.
7. How was Christ tempted?
 - a. THE FIRST TEMPTATION ---
 - b. THE SECOND TEMPTATION ---
 - c. THE THIRD TEMPTATION ---



NOTE: In quoting from the Scriptures Jesus did three things:

- 1.
- 2.
- 3.

D. JOHN'S TESTIMONY TO THE COMMITTEE OF THE SANHEDRIN.

NOTE: SANHEDRIN

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

E. THE FIRST DISCIPLES OF JESUS. ()

1.
 - a.
 - b.
 - c.



F. THE FIRST MIRACLE OF JESUS. ()

1. Where performed - -
2. The occasion --
3. What was it?
4. Significance:
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.
 - g.
 - h.
 - i.
 - j.
 - k.
 - l.
 - m.
 - n.
 - o.

G. THE FIRST CLEANSING OF THE TEMPLE BY JESUS.

Date:

- 1.
2.
 - a.
 - b.



3. His actions in cleansing the Temple.
 - a.
 - b.
 - c.

4. What O.T. Scripture did this remind the disciples of?
5. What was the reaction of the people?

6. What sign did Jesus give them?
 - a.
 - b.

7. What future effect did this sign have on His disciples?
8. What other activities was Jesus engaged in during Passover?

H. THE FIRST EXTENDED INTERVIEW & JESUS' DISCOURSE.

1. What was the occasion for the interview?
 - a.

NOTE: NICODEMUS (1)

(2)

(3)

b.



(4)

(5)

f. The MYSTERY of Regeneration: ()

4. What Sign from O.T. does Jesus employ? ()

5. What does the Sign signify?

6. What element of nature does Jesus employ to describe the conduct of one who has experienced the New Birth?

I. The LAST TESTIMONY of JOHN the BAPTIST CONCERNING CHRIST.

()

1. The Time:

2. The Place:

3. The Occasion:

a.

b.

c.

4. John's Testimony:

a.

b.

c.

d.



e.

f.

g.

h.

i.

j.

k.

l.

J. THE JOURNEY OF JESUS TO GALILEE. ()

1. Why did Jesus leave Judea?
2. Near what city did Jesus stop in Samaria?
3. With whom did Jesus have an interview & why is it important?
 - a.
 - b.
4. What was the scene of the interview?
5. What was the subject matter of the interview?

SPECIAL NOTE:

- 1.
- 2.
- 3.
- 4.
- 5.



6. What Divine claim did Jesus make during this interview?

7. Practical lessons we learn from this interview?

a.

b.

c.

SPECIAL NOTE: John 4:35

1. LIFT UP EYES & LOOK

2. LIFT UP HEART F PRAY

3. LIFT UP FEET & GO

4. LIFT UP HANDS & GIVE

8. What are the significant results of the interview?

a.

b.

c.

9. Cardinal Doctrines brought into view during this interview:

a.

b.

c.

d.

e.

10. Important Fact concerning True Worship of God learned.

11. The Testimony of the Samaritans who came to hear Him.



Special Note

Nicodemus & The Woman At The Well
Compared & Contrasted

NICODEMUS

WOMAN AT THE WELL

- | | |
|---|---|
| 1. Man. | 1. Woman. |
| 2. Night. | 2. Noon Day. |
| 3. Came to Jesus. | 3. Jesus came to her. |
| 4. Respected. | 4. Rejected. (Despised) |
| 5. Rabbi. | 5. Prophet. |
| 6. Jew. | 6. Samaritan. (Mixed Race) |
| 7. One wife. | 7. Five Husbands. (Common Law) |
| 8. Secret disciple | 8. Open disciple. |
| 9. Ruler. | 9. Common. |
| 10. Rich. | 10. Poor. |
| 11. Named. | 11. Un-named. |
| 12. Worshipped in Temple. | 12. Worshipped in Mount. |
| 13. Sowed not. | 13. Sowed. |
| 14. Message, New Birth. | 14. Message, Living Water. |
| 15. Moral. | 15. Immoral. |
| 16. Cautious talking to him. | 16. Frank talking to her. |
| 17. Nicodemus spoke 3 times:
1 Statement. (v. 2)
2 Questions. (vs 4, 9) | 17. Woman more talkative:
5 Statement (15,17,19,20,25)
3 Questions (vs 9, 11, 12) |
| 18. Knew who Jesus was. | 18. Knew not who Jesus was. |
| 19. Sought Messiah. | 19. Revealed Himself as Messiah. |
| 20. Asked him questions. | 20. Made statements to her. |
| 21. Keeper of the Law. | 21. Breaker of the Law. |
| 22. Up & Out. (Highest of High) | 22. Down & Out. (Lowest of Low) |
| 23. Educated. | 23. Uneducated. |
| 24. He was asked to Believe. | 24. She was asked to Receive. |
| 25. As Crucified One. | 25. As Living One, Gift of God. |
| 26. Knew Letter of the Law. | 26. Knew Letter of History. |



2.

3.

a.

b.

B. THE PEOPLE'S REACTION TO THE TEACHING OF JESUS.

C. TO WHAT CITY IN GALILEE DID JESUS GO UPON LEAVING NAZARETH?

D. WHY DID HE GO TO CAPERNAUM?

IV. MISCELLANEOUS EVENTS IN AND NEAR CAPERNAUM.

A.

B.

C.

D.

E.

F.



G.

H.

SPECIAL NOTE: Three reasons Jesus gave His disciples for Feasting instead of Fasting:

- 1.
- 2.
- 3.

V. JESUS AT THE PASSOVER FEAST. ()

SPECIAL NOTE: Four Passover Feasts mentioned in the N.T. that Jesus attended.

A. WHAT MIRACLE DID JESUS PERFORM at this FEAST? ()

B. WHAT was the REACTION of the JEWS to this MIRACLE? ()

- 1.
- 2.

C. TWO IMPORTANT FACTS PERTAINING TO THE MINISTRY & PERSON OF CHRIST AS A RESULT OF THIS MIRACLE:

- 1.
- 2.

D. WHY did the JEWS SEEK TO PUT JESUS TO DEATH at this TIME?

- 1.
- 2.



E. SIGNIFICANT STATEMENTS OF JESUS CONCERNING HIMSELF:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

F. THREE DIVINE CLAIMS JESUS MADE.

- 1.
- 2.
- 3.

G. FOUR-FOLD WITNESS JESUS GAVE CONCERNING HIS DEITY.

- 1.
- 2.
- 3.
- 4.

H. BY WHAT DID JESUS DECLARE the JEWS will be CONDEMNED?

VI. THE CONTROVERSIES OVER THE SABBATH DAY.

- A.
- B.
- C.



VII. THE CHOOSING OF THE TWELVE DISCIPLES.

A.

B.

C.

D.

E.

F.

G.

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

NOTES:



THE TWELVE APOSTLES

MATTHEW 10:2-4

1. SIMON PETER
2. ANDREW his Brother
3. JAMES son of Zebedee
4. JOHN his brother

5. PHILIP
6. BARTHOLOMEW
7. THOMAS
8. MATTHEW the Publican

9. JAMES son of Alphaeus
10. LEBBEUS (Thaddeus)
11. SIMON the Canaanite
12. JUDAS ISCARIOT

MARK 3:16-19

1. SIMON PETER
2. JAMES son of Zebedee
3. JOHN Brother of James
4. ANDREW

5. PHILIP
6. BARTHOLOMEW
7. MATTHEW
8. THOMAS

9. JAMES son of Alphaeus
10. THADDEUS (Lebbeus)
11. SIMON the Canaanite
12. JUDAS ISCARIOT

LUKE 6:14-16

1. SIMON PETER
2. ANDREW his Brother
3. JAMES
4. JOHN

5. PHILIP
6. BARTHOLOMEW
7. MATTHEW
8. THOMAS

9. JAMES son of Alphaeus
10. SIMON called Zelotes
11. JUDAS Brother of James
12. JUDAS ISCARIOT

ACTS 1:13, 26

1. SIMON PETER
2. JAMES
3. JOHN
4. ANDREW

5. PHILIP
6. THOMAS
7. BARTHOLOMEW
8. MATTHEW

9. JAMES son of Alphaeus
10. SIMON ZELOTES
11. JUDAS Brother of James
12. MATTHIAS (JUDAS)

SPECIAL NOTE:

There are four complete lists of the names of the twelve Apostles (Three in the Gospels and one in the Book of Acts). The names vary in each of the lists, but they are always given in three groups of four each, with the first name in each group always the same. The other three names in each group may vary as to order within the group, but they are always in the same group. Simon Peter is always listed first (Though he was not the first one saved). Philip is always listed as the fifth apostle and James the son of Alphaeus is always listed as the ninth apostle. Judas Iscariot is always listed as the last apostle, even in the book of Acts, where Matthias is listed in his place. Bartholomew is the same as Nathanael (John is the only one who calls him, Nathanael (John 1:45-50) and all the others call him Bartholomew. James the son of Alphaeus is also known as James the Less. Lebbeus is surnamed Thadaeus and is the same as Judas, the brother of James (Acts 1:13). Simon the



THE TWELVE APOSTLES

I. SIMON

- A.
- B.
- C.
- D.
- E.
- F.
- G.
- H.
- I.

II. JOHN

- A.
- B.
- C.
- D.
- E.
- F.
- G.
- H.
- I.

III. JAMES

- A.
- B.



- C.
- D.
- E.
- F.
- G.

IV. ANDREW

- A.
- B.
- C.
- D.
- E.
- F.

V. PHILIP

- A.
- B.
- C.
- D.

VI. BARTHOLOMEW

- A.
- B.
- C.
- D.
- E.
- F.



VII. MATTHEW

- A.
- B.
- C.
- D.
- E.
- F.

VIII. THOMAS

- A.
- B.
- C.
- D.
- E.
- F.
- G.

IX. JAMES the Son of Alphaeus

- A.
- B.
- C.
- D.

X. THADDEUS

- A.
- B.
- C.



D.

E.

F.

XI. SIMON ZELOTES

A.

B.

C.

D.

E.

XII. JUDAS ISCARIOT

A.

B.

C.

D.

E.

NOTES:



SECOND SUB-DIVISION

(FROM THE CALLING OF THE TWELVE APOSTLES TO THE GREAT CRISIS)

VIII. THE SERMON ON THE MOUNT. ()

A.

B.

C.

D.

E. SPECIAL SUBJECTS DEALT WITH:

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

F. THE CONCLUSION OF THE SERMON:



G. OUTLINE OF THE SERMON ON THE MOUNT.

- 1.
- 2.
- 3.
4.
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.
 - g.
- 5.
- 6.

IX. MISCELLANEOUS TEACHINGS, MIRACLES, PARABLES & EVENTS OF THE GREATER GALILEAN MINISTRY.

- A.
- B.
- C.
- D.
- E.



F.

G.

H.

I.

J.

K.

L.

M.

N.

O.

P.

Q.

R.

X. THE PERIOD OF SPECIALIZED TRAINING OF THE TWELVE APOSTLES
DURING THEIR MINISTRY IN GALILEE.

A.

B.

C.



D.

E.

F.

G.

H.

I.

J.

K.

L.

M.

N. THE TRANSFIGURATION OF JESUS. ()

1.

2.

3.

4.

5.



6.

7. Significant lessons learned from the Transfiguration:

a.

b.

c.

d.

8. What great truth did they receive an assurance of?

O.

P.

Q.

R.

S.

T.

U.

V.

W.

X.

1.

2.



SECTION THREE

THE YEAR OF OPPOSITION

(The Later Judean Ministry & The Perean Ministry)
Approximately 8 months

TWO SUB-DIVISIONS

- I. THE LATER JUDEAN MINISTRY (Approximately three months)
- II. THE PEREAN MINISTRY (Approximately five months)

FIRST SUB-DIVISION

THE LATER JUDEAN MINISTRY

I. THE LATER JUDEAN MINISTRY.

A.

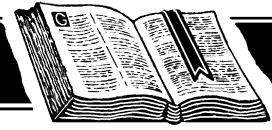
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G.

H.

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J.

K.

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P.



II. THE PEREAN MINISTRY.

A.

B.

C.

D.

E.

F.

G.

H.

I.



J.

K.

L.

M.

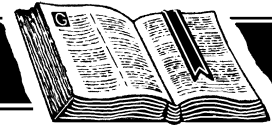
N.

O.

P.

Q.

R.



SECTION FOUR

THE LAST PUBLIC MINISTRY OF JESUS IN JERUSALEM.

A.

B.

C.

D.

E.

F.

G.

H.

I.

J.

K.

L.



SECTION FIVE

IN THE SHADOW OF THE CROSS

A.

B.

C.

D.

E.

F.

G.

H.

I.



J.

K.

L.

SPECIAL NOTE: John Chapters 14, 15, 16.

1.

2.

3.

4.

5.

6.

7.

M.

N.



SECTION SIX

THE ARREST, TRIAL, CRUCIFIXION & BURIAL OF JESUS

A.

B.

C.

D.

E.

F.

G.

H.

I.



J.

K.

L.

M.

N.

O.

SPECIAL NOTE # 1: THE TRIALS OF JESUS



SPECIAL NOTE # 2: THE EVENTS OF THE CRUCIFIXION

SPECIAL NOTE # 3: THE SEVEN SAYINGS FROM THE CROSS



SECTION SEVEN

THE RESURRECTION, THE APPEARANCES & THE ASCENSION OF JESUS

A.

B.

C.

D.

E.

F.

G.

H.

I.



J.

K.

L.

M.

SPECIAL NOTE:
THE GREAT COMMISSION